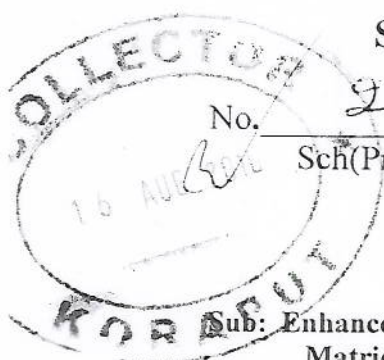


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**GOVERNMENT OF ORISSA  
ST & SC DEVELOPMENT DEPARTMENT**

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No. 29810 / SSD Bhubaneswar the. Date 9/8/10  
Sch(Pre)-21/2010



**RESOLUTION**

**Sub: Enhancement of the cost of existing dietary expenses of boarders under Pre-Matric Scholarship by way of diversion from their pocket money and miscellaneous expenditure.**

Enhancement of the existing total cost of dietary expenses of Rs.365/- per month per boarder under Pre-Matric Scholarship as prescribed in this Deptt. Resolution No.36004 dt.04.10.2008 so as to provide proper nourishment in shape of another meal / non-vegetarian dishes to boarders has been under consideration of Government. Government after careful consideration have been pleased to enhance the total existing cost of monthly dietary expenses from Rs.365/- to Rs.470/- by diverting Rs.105/- from out of pocket money, kerosene / electricity charges and medicine as provided in the aforementioned Resolution so as to provide another meal / non-vegetarian dishes to boarders.

The modified diet chart for each boarder student is indicated below:

Sl. No.	Details of materials	Qty. per time (in gm)	No. of time	Price per Kg. (in Rs.)	Amount per day (in Rs.)	Amount per month (in Rs.)
1	2	3	4	5	6	7
1	Rice	250	2	2	1	30
2	Dal	40	2	46	3.68	110.30
3	Vegetable	133	2	10	2.66	80
4	Oil	15		66	0.99	29.70
5	Salt & Fuel					25
6	Fish/Mutton/Egg		Weekly once			30
7	Breakfast/Tiffin				2	60
8	An additional meal or non-vegetarian dishes to supplement .				3.50	105
	<b>Total Dietary Expenses</b>					<b>470</b>

**Miscellaneous Expenditure:**

Sl. No.	Materials	Amount / price per day	Amount per month (in Rs.)
1(a)	Garments (per session for two pair of dresses)		30
(b)	<b>Total dietary including garments expenses</b>		<b>500</b>
2	<b>Total for boys</b>		<b>500</b>
3(a)	<b>Total dietary and garment expenses for girls</b>		<b>500</b>
(b)	Pocket money including other expenses for girls		30
4	<b>Total for girls</b>		<b>530</b>

This order will come into effect from 1<sup>st</sup> September 2010.

Government Resolution No. 36004 dt.04.10.2008 is modified to the above extent.

**ORDER:** Ordered that the Resolution be published in the next issue of the Orissa Gazette and copies be supplied to Finance Deptt./ P & C Deptt./ S & M.E. Deptt./ A.G. (A&E), Orissa, Bhubaneswar / RDCs/all Collectors/ All Dy. Directors. SSD O/O the RDCs/ all Sub-Collectors/ all BDOs/ all DWOs/ all Inspector of Schools, Welfare/ all PA, ITDAs for information & necessary action.

By order of Governor

Sd -

(Vinod Kumar)  
Secretary, I/C to Govt.

Memo No. 29811 /SSD Dt. 9/8/10

Copy forward to Director, Printing, Stationery & Publication Orissa, Govt. Press Cuttack for information and necessary action with request to publish the resolution in the next issue of the Orissa Gazette and to supply 100 (One hundred) copies to this Deptt.

*dry*  
Special Secretary to Govt.  
09-08-10

Memo No. 29812 /SSD, Dt. 9/8/10

Copy forward to Finance Deptt./ P & C Deptt./ P.R. Deptt./W & C.D. Deptt./S & ME Deptt./ A.G (A & E) Orissa/ All RDCs/ All Collectors/ All DWOs/ All Joint Director (SSD), O/O the RDCs/ All Sub-Collectors/ All BDOs/ All Inspector of School (SSD)/ All PA ITDAs/ Director, Elementary Education/ Director Secondary Education for information and necessary action.

All PA, ITDAs, All Sub-Collectors, All DWOs and All BDOs are requested to circulate the resolution among the head of the Educational Institutions under their jurisdiction.

*dry*  
Special Secretary to Govt.  
09-08-10

Memo No. 29813 /SSD Dt. 9/8/10

Copy forward to Private Secretary to Hon'ble Chief Minister, Orissa/ P.S to Hon'ble Minister, ST & SC Dev. Deptt., Minorities and Backward Classes Welfare/ Regional Director, National Commission for ST, Bhubaneswar/ Regional Director, National Commission for SC, Mayukh Bhawan, Kolkata for information and necessary action.

*dry*  
Special Secretary to Govt.  
09-08-10

Memo No. 29814 /SSD Dt. 9/8/10

Copy forward to All Officers, ST & SC Development Department/ All sections/ Pre-Matric Scholarship Section (10 spare copies) for information and necessary action.

*dry*  
Special Secretary to Govt.  
09-08-10